## POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

#### **BOARD OF SELECTMEN**

Place:Sunderland Town Office BuildingDay:MondayDate:April 24, 2017

Time: 6:30PM

# **AGENDA**

# CALL TO ORDER

### **APPOINTMENTS**

6:30 PM Sara Snyder, Chmn. Community Pathways Committee Re: Complete Streets Prioritization Plan Project Implementation

# **APPROVE MINUTES**

▶ 4/18/17

### **OLD BUSINESS**

- ➢ Town budget review
- Capital plan review
- Board of Selectmen updates
- > Town Administrator updates
- $\triangleright$

### **CORRESPONDENCE**

#### **PUBLIC COMMENT**

#### **NEW BUSINESS**

> ATM Motions

## **EXECUTIVE SESSION**

## **OTHER IMPORTANT DATES TO REMEMBER**

- ➤ 5/1/17 Next Selectmenøs Meeting
- ▶ 4/28/17 Annual Town Meeting @ 7PM Sunderland Elementary School

<u>The listing of matters are those reasonably anticipated by the Chair which may be discussed at the</u> <u>meeting.</u> Not all items listed may in fact be discussed and other items not listed may also be brought <u>up for discussion</u> to the extent permitted by law.

Received by Town Clerk date/time